



*FW*

I hereby certify that this paper is being deposited with the United States Postal Service  
As first class mail in an envelope addressed to:  
MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450  
on: 10/21/2008  
Signature: *Crystal Susa* Printed: Crystal Susa

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:** Chen, et al.

**Title:** SHORT DURATION DEPOT FORMULATIONS  
**Serial No.:** 10/606,969 **Filing date:** 06/25/2003  
**Examiner:** Silverman, Eric E. **Group Art Unit:** 1618

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL FEE SHEET**

Sir:

Transmitted herewith are the following for the above-identified application:

- 1. Return Receipt Postcard;
- 2. Transmittal Fee Sheet (2pp.);
- 3. Petition for Extension of Time (1pg.);
- 4. Response to Office Action (19pp.).

**Fee Calculation** – The fee has been calculated as follows:

**CLAIMS AS FILED** (Fees computed under §1.16)

Claims	Number Filed	Minus Claims previously paid for	Number Extra	Large Entity Rate	TOTAL
Claims	124	-124	0	X \$ 50	\$ 0
Independent Claims	4	-4	0	X \$ 210	\$ 0
Multiple Dependent Claim(s)			0	X \$ 370	\$ 0

Petition for 3 month Extension of Time \$1050.00  
**TOTAL:** **\$1050.00**

Please charge Deposit Account No. **50-1953** in the amount of \$ 1050.00 as set forth in this transmittal letter. The Commissioner is hereby authorized to charge any

additional fees associated with this communication or credit any overpayment to Deposit Account No. **50-1953**.

If there are any questions regarding the above, the Examiner is invited to call the undersigned at 408-777-4915.

Date: 21 October 2008

2 Results Way  
Cupertino, CA 95014  
Fax: 408-777-3577

Respectfully submitted,  
DURECT CORPORATION

A handwritten signature in black ink, appearing to read "Tom McCracken", written over a horizontal line.

Thomas P. McCracken  
Reg. No. 38,548